EXECUTIVE MINU Urban N		bal Administrators' Association of Saskatchewan	
		erry Convention Centre – 9:45 a.m.– Tuesday, February 6, 201	L <u>8</u>
PRESENT	V P L N	President: – Jason Chorneyko Vice President: - Chris Costley Past President: - Rodney Audette Directors: - Aileen Garrett, Don McLeod, Janelle Scott, Brad Wiebe, Betty Moller, Brand Morissette, Glenda Lemcke Vissing: - Therese Chartier Executive Director: - Rick Dolezsar	li
CALL TO ORDER	Presic	lent Jason Chorneyko called the meeting to order at 9:45 a.m.	
<u>AGENDA</u>	1-18	COSTLEY That the agenda be approved as amended. CARRI	ED
<u>MINUTES</u>	2-18	<ul> <li>WEIBE That the following minutes be approved as circulat</li> <li>November 24, 2017 Executive Meeting</li> <li>November 25, 2017 Executive Meeting</li> <li>December 20, 2017 Executive (Emailed) Minutes</li> </ul>	
FINANCIAL STATEMENT	3-18	MCLEOD That the December 31, 2018 Financial Statemen accepted.	t be
		<u>CARRI</u>	<u>ED</u>
CONVENTION COMMITT	<u>EE RE</u>	<ul> <li>PORT</li> <li>Committee Chair, Brandi Morissette, presented a Draft</li> <li>Convention program and Executive reviewed:</li> <li>Speakers proposed</li> <li>Entertainment</li> <li>Tour &amp; golf details</li> <li>Registration packages</li> <li>Give away for registration kits.</li> <li>Draft Agenda – end of February is target date for complete</li> </ul>	etion.
<u>GAS TAX FUND – ASSET</u>	<u>MANA</u> 4-18	AGEMENT SUBCOMMITTEE MOLLER That we acknowledge Executive Director's report Gas Tax Fund – Asset Management Subcommittee Jan 4/18 meeting.	
		<u>CARRI</u>	ED
BOARD OF EXAMINER'S	<u>REPO</u> 5-18	<u>RT</u> GARRETT That we acknowledge the December 19, 2017 I of Examiner's Report as presented.	30ard
		CARRI	ED
JSGS BOARD GOVERNAM	<u>NCE PF</u> 6-18	<u>ROGRAM</u> MORISSETTE That we acknowledge report on JSGS Boar Governance Program as presented by Director Lemcke. <u>CARRI</u>	
MUNIICPAL PEER NETW	<u>ORK</u> 7-18	LEMCKE That we acknowledge report on Municipal Peer Network Pilot Program as presented by Director Morissette the following persons be appointed as volunteer appointees training: - Rodney Audette, Aileen Garrett and Rick Dolezsar (alter CARRI	for rnate)

ASSET MANAGEMENT PARTN	ERSHIP – SUMA/SARM				
8-18	AUDETTE That we acknowledge Asset Management Partnership Program report as presented by the Executive Director.				
	CARRIED				
BOARD OF EXAMINERS 9-18	SCOTT That we acknowledge with regret the resignation of Steven Piermetier as Board of Examiner Chair and Ed Sigmeth be appointed as UMAAS representative to the UMAAS Board of Examiners. CARRIED				
WEBSITE UPGRADE					
10-18	MOLLER That we follow up with Bergen Computer Systems on a proposal for an update of the UMAAS website.				
	CARRIED				
DISKOTEK ENTERTAINMENT 11-18	AUDETTE That we accept proposal of Diskotek Entertainment for A/V services for the 2018 convention including lighting package upgrade.				
	CARRIED				
FRATERNAL DELEGATES 12-18	COSTLEY That the following 2018 fraternal delegate appointments be made: LGAA – April 4-6 Betty Moller				
	MMAA – April 22-25 SASBO – April 25-27 RMAA – May 14-17 Glenda Lemcke Rodney Audette Jason Chorneyko CARRIED				
CITY OF DRINCE AT DEDT VE					
<u>CITY OF PRINCE ALBERT – VE</u> 13-18	WIEBE That we acknowledge correspondence from Mike Lytle, Purchasing Manager, City of Prince Albert on procurement webinars and advise we do not view this initiative as part of the UMAAS strategic objectives.				
	CARRIED				
	AUDETTE That we acknowledge information on Government Relations review of Statements of Provincial Interest and Dedicated Land Regulations and Chris Costley be authorized to attend the March 7, 2018 stakeholder meeting in Regina. <u>CARRIED</u>				
RM OF MCKILLOP RATEPAYERS ASSOCIATION					
15-18	AUDETTE That we acknowledge correspondence from the RM of McKillop Ratepayers Association and advise matters will not be addressed without full disclosure of information on the matters alleged				
	alleged. <u>CARRIED</u>				
DISCIPLINARY POLICY REVIEW 16-18 MORISSETTE That we acknowledge the Disciplinary Policy Review document as prepared by Chairman Chris Costley and					
	authorize forward of correspondence to the Department of Government Relations.				
	<u>CARRIED</u>				
VILLAGE OF MEATH PARK					

- PARK

   17-18
   AUDETTE That we forward correspondence pertaining to mentorship issues at the Village of Meath Park to the Board of

   Examiners for their files.

<u>CORRESPONDENCE</u>	18-18	GARRETT That the correspondence be received an presented.	nd filed as CARRIED
<u>ACCOUNTS</u>	19-18	MCLEOD That the accounts be approved as preser	nted. CARRIED
NEXT MEETING DATE &	That th	ne next UMAAS Executive Meeting be held on April skatoon Travelodge.	20, 2018 at
<u>ADJOURNMENT</u>	20-18	SCOTT That we do now adjourn at 11:30 a.m.	<u>CARRIED</u>

President

Executive Director